

# Registration Form

## Energy Action Plan Summit

Wednesday, October 30, 2013  
9:30 AM – 3:00 PM

Hodel's Country Dining, Liberty Hall  
5917 Knudsen Drive  
Bakersfield, CA 93308

Local Government Partnership Program members and representatives are invited to participate in the Energy Action Plan Summit. We are looking forward to seeing you on October 30<sup>th</sup>!

Please provide the following information to register for the summit:

**Your name:**

**Affiliation:**

**Would you like lunch?** (Kern COG will provide lunch for participants)

**Yes, thank you!**

**No, thank you.**

**Which afternoon Breakout Session do you plan to attend?** (Check one)

**Group A – Implementing your Energy Action Plan**

**Group B – Writing Your Energy Action Plan**

**Are you interested in receiving AICP CM credits for this summit?** (Check one)

**Yes, thank you!**

**No, thank you.**

**RSVP by October 25<sup>th</sup>** – email this form to [tpopek@kerncog.org](mailto:tpopek@kerncog.org) or fax to (661) 324-8215

For more information, please visit: [www.directionsto2050.com/summit](http://www.directionsto2050.com/summit) or call Tami Popek at 661-861-2191

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